

	<b><u>Queen City Tournament</u></b> <b>Athletic Club @</b> <b>Waycross</b> <b>December 4-6, 2009</b>	<u><b>Sponsors:</b></u> <b>Cincinnati Restoration Church;</b> <b>Silverhawk Construction (Sam</b> <b>Minnielli); Water X (Rich Lofflin);</b> <b>Jack Dean Construction; Richard</b> <b>Gregg; Bob Moskowitz</b>
<b>Location</b>	<b>Athletic Club @ Waycross</b> 1990 Waycross Rd Cincinnati, OH 45240, (513)742-1700	<b>Directions from I-275: Exit 36, Hamilton Ave./Mt. Healthy. South on Hamilton to Waycross. Left (east) on Waycross to the Club.</b>
<b>Entry Fee</b>	\$ 45.00 First Event \$ 15.00 Second Event (one singles and one doubles only) \$ 25.00 College, Second Event \$10.00 \$ 10.00 for Juniors (13 or under) There will be no drop down brackets.  <u>\$5 discount for GCHA Members.</u>	<u><b>Mail entry and checks made payable to:</b></u> GCHA (Greater Cincinnati Handball Association) c/o Jack Dean 9433 Bluewing Terrace Cincinnati, OH 45241 OR, email entry info to: jackdeanconstruction@gmail.com  <u><b>We reserve the right to combine divisions or change format based on number of entries.</b></u>
<b>Awards</b>	Tournament souvenirs for all entrants	Awards for 1st and 2nd place in all divisions
<b>Hospitality</b>	Lunch, fruit and snacks all weekend.	Gatorade, water and beer all weekend.
<b>Guidelines</b>	2 games to 21, 11 point tiebreaker Eye guards must be properly worn at all times	USHA Red label will be used. Losing team or player must supply referee for following match.
<b>Directors</b>	Jack Dean, Director; 513-659-5230	Pat Schuler, Associate Director; 513-550-3271
<b>Lodging</b>	<b>Forest Park Suites</b>	12001 Chase Plaza Dr., Forest Park, OH (513)825-9035 @ exit #39 from I-275.
<b>Deadline</b>	Entries must be received no later than Monday, November 30 <sup>th</sup> .	Payment must accompany mail entries. Email entrants can pay at the door.
<b>Starting Times</b>	Play begins Friday, December 4 <sup>th</sup> , at 5:00 p.m. Start times posted on <a href="http://gcha.org">gcha.org</a> on Thursday.	Or, call the Club @ Waycross after noon on Thursday, December 3 <sup>rd</sup> , (513)742-7100.

Name \_\_\_\_\_ Home Ph \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

Address \_\_\_\_\_ City, State \_\_\_\_\_

Email address \_\_\_\_\_ Partner's Name \_\_\_\_\_

**Indicate Division (We reserve the right to combine divisions or change format based on number of entries.)**

Open Singles     40 Singles     50 Singles     60 Singles     70 Singles  
 B Singles     C Singles     Juniors (13 & under)     Open Doubles  
 40+ Doubles     50+ Doubles     60+ Doubles     B Doubles     C Doubles

The undersigned hereby assumes all responsibility for, and all risk of damage or injury that might occur or arise from participation in the above event. The undersigned specifically releases and discharges the sponsors, organizers, The Athletic Club@Waycross, their employees, and agents from any and all such claims that may arise from same.

Signature \_\_\_\_\_ Date \_\_\_\_\_